## NORTH YORKSHIRE BOWLS LEAGUE - TRIPLES - 2025

ROUNDS CAN BE COMPLETED BEFORE THE FIXED DATE BY MUTUAL AGREEMENT,

## IF NOT , THEY MUST BE PLAYED ON THE DATE STATED BELOW. NO EXTENSIONS FOR ANY REASON

| First round on                         | Second round on    | Third round on | Semi-final at 10am<br>at Marske | Final at 2pm<br>at Jack Hatfield |
|--|--------------------|----------------|---------------------------------|----------------------------------|
| Tue 3rd June                           | Tuesday 17 June    | Tue 1st july   | on Sat 12th July                | on Sun 3rd August                |
|  | I. LISTER (NA)     |                |                                 |                                  |
|  | M. CRISP (NA)      |                |                                 |                                  |
| J. C. TYREMAN (BR)<br>L. HARRISON (BP) |                    |                |                                 |                                  |
|  | E. SKELTON (MSK)   |                |                                 |                                  |
| A. CONN (JH)<br>J. COONAN (BP)         |                    |                |                                 |                                  |
|  | J. ATKINSON (KGV)  |                |                                 |                                  |
| G. METT (JH)<br>S. OLIVER (SK)         |                    |                |                                 |                                  |
|  | D. PICKARD (KGV)   |                |                                 |                                  |
|  | D. MASTERMAN (MSK) |                |                                 |                                  |
| A. CARMICHAEL (BR)<br>K. WATSON (NUN)  |                    |                |                                 |                                  |
|  | S.H. FORREST (MID) |                |                                 |                                  |
| B. ANGUS (THBY)<br>B. WILKES (NA)      |                    |                |                                 |                                  |
|  | I. FORREST (BP)    |                |                                 |                                  |
| P. LAVILLE (JH)                        |                    |                |                                 |                                  |
| D. LYTH (BP)                           |                    |                | 4                               |                                  |
|  | T. WATSON (BR)     |                |                                 |                                  |
|  | L. RUSSELL (NUN)   |                |                                 |                                  |

Please phone or e-mail your result in, on or before the Competition date, no later than midnight

to John Selley 07800 746571 or johnselley@hotmail.com

Failure to do this may result in elimination from the Competition.